

I am the Truth Unchangeable,
Eternal and Everexisting.
I imagine the universe in it's entirety,
Imagination can never ascertain Me.
I can never be afflicted by disease and decay.
I am the Amrita Immortal.

I am the Seer, I am the Knower,
I am the Feeler and the Imaginer.
I was never created.
I am the Sole Consciousness of the universe.
The world appears in Me, exists in Me
and merges in Me.
Creation, preservation and destruction
do not affect Me.
I am the Mahakala,

I am unimaginable, infallible, None can know Me by the power of thought.

Past, present and future do not touch Me.

I am the Consciousness Infinite. I am strange and marvellous. I cannot be expressed by speech.

I am never afflicted by disease and decay. I am everexisting and eternal.

None can know Me by the power of mind.

I see everything,
I feel everything.
None can see Me since I am the Seer
and not the thing seen.
I feel the body,
The body does not feel Me.

I permeate the universe.
I am independent.
I am the Refuge of All and all depends on Me.

I am unbound and everfree. I am spotless, Nothing can contaminate Me.

Wakening cannot know Me, Dreams do not see Me, Sleep cannot comprehend Me, I imagine all these. I only can feel Myself. The whole universe is My imagination. I alone exist.
I am the Amrita,
Birth and death do not affect Me.

I am no created object. I never appeared, Neither ever disappeared.

I am the Blissful Truth Eternal. The universe is unable to express Me.

Food, motion, sex and sleep
- these do not affect Me.

The inner world and the outer world do not know Me.

I am invisible, unknowable,
I cannot be seen,
I cannot be known.

I am the Seer, Knower and the Feeler. I make imaginations numberless. Ishwara is an imagination of Mine, Allah, God, the gods and goddesses - all are My imagination.

I name the whole universe, The universe cannot name Me. I imagine all names and formes, Name and form cannot know Me. I am beyond all names and forms.

I cannot be known, I am beyond knowledge. Of all truths I am the Highest One.

I do not increase by acquiring, Neither do I decrease by non-acquisition. In the midst of ceaseless karma I am Perfection.